



PO BOX 4312  
April 2006

MANKATO, MN 56002-4312  
Volume 3 Number 3

**THE ICE SHOW COUNTDOWN...LESS THAN A WEEK AWAY!**

**The Lion King on Ice**  
**Thursday, April 20, 2006 at 7 PM**  
**Friday, April 21, 2006 at 7 PM**  
**Saturday, April 22, 2006 at 1 PM**  
**Sunday, April 23, 2006 at 1 PM**

**LAST MINUTE REMINDERS!**

The Ice Show Ad will be in the Free Press on Sunday, April 16 in the "Current" section.

There is still time to order your VHS tape or DVD of this years show. Please place form with money in Deanna or Kelly H's mail box.

**Help distribute Ice Show posters.** They are in color this year and gorgeous(Thank you Gary Meilke)! Be sure to write down how many and where they will be posted to avoid duplication. You can find them in the locker room. Contact Jacque or Rich Wegner for questions.

**Ice show props and other set-up begins Sunday, April 16 starting at noon.**

**The dress rehearsals begin Sunday, April 16!** Costumes, boot covers, undergarmets, and headwear should be ready for SHOWTIME!

Note: No white undergarments showing through the tights ...clear straps or tan traps preferred.

**Wednesday, April 19** is a special dress rehearsal. We will be performing for large groups and special needs people.

Vicki Senne is the volunteer coordinator. She will have a master copy during ice show week of who is doing what, but hopefully by now everyone knows who their chair-person is for activities and contact them first for questions. The last newsletter had a list of activities and chairpersons.

**ICE SHOW CLEAN-UP SUNDAY, APRIL 23**

All club families and skaters are expected to help with the disassembling of the ice show scenery and decorations. With everyone's help, we are easily done within 1 ½ to 2 hours.

Note: This time is NOT included in the 16 hours of volunteer time for Ice Show Week.

**SAFE USE OF THE MICROWAVE IN THE LOCKER ROOM**

There have been a few mishaps with the microwave in the locker room and here are a few reminders when using it. A sign will also be posted near the microwave.

1. Cover all food – get a paper towel from the restroom if necessary.
2. Do not put ANYTHING WITH FOIL OR METAL in the microwave during use.
3. Clean up after yourself – get water and paper towels from the restroom.
4. Think of electrical safety and fire prevention.

**FIRE SAFETY IN THE LOCKER ROOM**

A fire extinguisher will be placed in our club locker room. The instructions/directions will be posted next to the extinguisher.

**WHAT DO YOU SAY AND WHO DO YOU CALL DURING AN EMERGENCY AT THE ARENA?**

Now posted in the rink parent box and on the wall near the microwave, is a emergency calling note. It states what to exactly say to the dispatcher, the rink address and other various emergency numbers to call just an in case.

**ACTIVITY BASKET IN THE LOCKER ROOM**

A white basket has been placed in the locker room filled with crayons, paper, puzzles and games (Compliments of Little MACS preschool). This will give siblings something to do while they wait for their skater.

Please pick-up after yourself and put the activity items back in the white basket when you are done.

**BOARD POSITIONS ARE OPEN**

Please consider running for a board position! The current Board members are calling all club members to ask if they would like to run for the MFSC Board of Directors. Please

contact any current board member by May 15 if interested. The Board is the governing body of the club and meets monthly. Additional tasks may be assigned such as coordinating an event or activity such as fundraising, social activities, etc. Your name will be placed on a ballot and voting will be done at the Spring Banquet, Sunday, May 21. If running for a position, a small speech is expected at the banquet prior to the voting.

**JUNIOR BOARD POSITIONS OPEN**

There are a few positions open for the Junior Board. A selection process will be announced. If you are interested in a position, please let Kelly H. know. A Junior Board adult leader/facilitator position is needed as well.

**SYNCHRO TEAM TRYOUTS**

Tryouts are being planned and dates to be announced. Kelly K. will not be back next year and a search is being done.

**REMINDER ABOUT SPRING BANQUET MAY 21**

The annual Spring banquet is at Northlinks Golf Course at **5 PM Sunday, May 21<sup>st</sup>**. The meal cost is \$12.00. Skater recognition awards are given and voting for out-going board positions will be done during the banquet.

**MEMBERSHIP BEGINS JUNE 1**

**FULL** membership starts for **everyone June 1<sup>st</sup>**. With all the excitement of the ice show, don't forget to complete the forms and submit to Vicki S. She would appreciate anyone giving her the information early (even during the ice show week!).

**Please note:** Membership dues have been raised \$2.50 per level.

**BIRTHDAYS, BIRTHDAYS, BIRTHDAYS!**

May	June	July
Bethany S. 2	Madeline P. 13	Laura W. 14
Jessica R. 4	Kirtsin Y. 23	Angela S. 14
Ashlie H. 5	Emily S. 24	Amber S. 21
Marissa M. 14	Retta G. 28	Melanie K. 25
Taylor J. 17		
Chelsea M. 19		
Melissa C. 23		
Abi M. 31		

**ONE MORE REMINDER ABOUT THE JUDGE SEMINAR HOSTED BY TWIN CITY FIGURE SKATING ASSOCIATION**

This all day workshop is scheduled **Saturday, June 10** at the Bloomington Ice Garden for officials, skaters, coaches, parents, and prospective judges wanting to learn more about the new testing. The seminar is sanctioned by US Figure Skating. The fee is \$35 and the **deadline for registration is May 26**. MFSC will reimbursement people if

they attend. Contact Nancy Kaufmann (TCFSA member) for more information, 612-860-7760 or look for flyer in locker room.

**APRIL TESTING RESULTS**

Congratulations to the following skaters for passing tests!

- Tara W. NM
- Kelly H. IM
- Melanie K. IM
- Jordann P. IM
- Kirstin Y. IM, JF
- Christiana S. JM
- Erika M. JM, PJF
- Karie M. PJM
- Elizabeth N. PJM, PF
- Emily S. PJM
- Ashley H. PM
- Amber S. PJF
- Kristen L. PJF
- Marisa W. PJF
- Johanna S. PJF
- Angela S. PPM/PPF
- Jillian M. PPM/PPF
- Bridget Y. PPM
- Allie B. PPF
- Andrea M. PPF
- Jessica B. PPF
- Laura W. PF
- Alex W. PF
- Elizabeth C. PF

**NEXT BOARD MEETING**

**TUESDAY, MAY 9<sup>TH</sup> AT 6:30 PM AT DEANNA HOFMEISTER'S HOME.**